

# WASHINGTON STATE ARCHERY ASSOCIATION BIG GAME AWARD APPLICATION

From: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

To: WSAA Big Game Awards Chairman Date: \_\_\_\_\_

1. Species: \_\_\_\_\_ Sex: \_\_\_\_\_ Weight: \_\_\_\_\_

2. Date Taken: \_\_\_\_\_ Where: \_\_\_\_\_

3. Distance in yards to animal when shot: \_\_\_\_\_

4. Distance in yards animal traveled after shot: \_\_\_\_\_

5. Type of bow (longbow, recurve, compound): \_\_\_\_\_

Draw weight of bow: \_\_\_\_\_ Draw length: \_\_\_\_\_

Arrow shaft material (wood, alum, carbon): \_\_\_\_\_

Broadhead type & weight: \_\_\_\_\_

6. Was animal dispatched in any other way than with arrow? \_\_\_\_\_

7. Were firearms present at anytime during the hunt? \_\_\_\_\_

8. How many seasons have you hunted with the bow? \_\_\_\_\_

9. Have you previously received a WSAA Big Game Award? \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Witness Signature: \_\_\_\_\_

**Mail Application prior to 15 March to:** Big Game Awards Chairman  
Tom Burt, 9408 262nd St E, Graham WA 98338-8219

**WASHINGTON STATE ARCHERY ASSOCIATION  
BIG BUCK / BULL AWARD APPLICATION**

From: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

To: WSAA Big Game Awards Chairman      Date: \_\_\_\_\_

1. Please enter my \_\_\_\_\_ to be considered for the  
WSAA BIG BUCK AWARD BIG BULL AWARD.

(Circle one; use additional applications if more than one species)

2. Have you submitted this animal for entry into the Washington State Big Game Records?  Yes     No  
If yes, the requirement for scoring form, fair chase affidavit, and photo to accompany this application are waived.

3. Have you submitted the above animal into the Pope and Young Record System?  Yes     No  
If so, when? \_\_\_\_\_

4. Who was the official measurer? \_\_\_\_\_

5. What was the official score? \_\_\_\_\_

6. Have you submitted the above animal for WSAA's Big Game  
("Stump") Award? ?  Yes     No    When? \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Witness Signature: \_\_\_\_\_

**Mail Application prior to 15 March to:** Big Game Awards Chairman  
Tom Burt, 9408 262nd St E, Graham WA 98338-8219